MARGIN RESERVED FOR BINDING
TE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

1	ounty Pala	GAN DEPARTMENT OF REALTH	
11		Division of Vital Statistics	
To	ownship Vermontill TRANSCR	HIPT OF CERTIFICATE OF DEATH-LOCAL REGISTER	
V	Illage	Registered No.	
		St. Ward) in a hospital or institution, give its NAME instead of street and number.)	
	1 1		
2	FULL NAME James 19. come		
(a	Residence No.	St., Ward. (If non-resident give city or town and state)	
Lor	ngth of residence in city or town where death occurred yrs, mos.	ds. How long In U. S., if of foreign birth? yrs. mos. ds.	
-	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH	
3	SEX 4 Color or Race 5 Single, Married, Widewed or Divorced (Write the word)	16 DATE OF DEATH (Month, day and year) 2/8 192	
		17 1 HEREBY CERTIFY, That I attended deceased from	
-	The state of the s	1925, to 3 & 8, , 1928	
5	a If married, widowed or divorced HUSBAND of	that I last saw h alive on John 8 m, 1938 and	
-	(or) WIFE of challa lines.		
6	DATE OF BIRTH (Month, day and year) 18 48 - 5	that death occurred on the date stated above atm.	
7	AGE Years Months Days If LESS than	The CAUSE OF DEATH* was as follows:	
	1 dayhrs.		
-	79 7 ORmin.	of 2/10/08 Hod low appliededes	
8	OCCUPATION OF DECEASED	will chrone end oling Rhomelen .	
	(a) Trade, profession, or particular kind of work	(duration)yrsmosds.	
	(b) General nature of Industry,	CONTRIBUTORY	
	business, or establishment in which employed (or employer)	(Secondary)	
9 BIRTHPLACE (city or town) Hierart Ohio		(duration) yrs. mos. ds.	
		18 Where was disease contracted If not at place of death?	
		Did an operation precede death?	
	10 NAME OF FATHER John.		
ARENTS	11 BIRTHPLACE		
	OF FATHER (city or town) (state or country)	What test confirmed diagnosis?	
SEN	12 MAIDEN NAME QO CON VIGI.	(Signed) (S. M. D.	
PAF	OF MOTHER Clipibelh Balun	2/19, 1928, Address Vermshille	
	13 BIRTHPLACE	*State the Disease Causing Death, or in deaths from Violenz Causes, state (1) Means and Nature of Injury, and (2) whether Ac-	
	OF MOTHER (city or town) unhum (state or country)	CIDENTAL, SUICIDAL, OF HOMICIDAL.	
1	4 2 4 1	19 PLACE OF BURIAL, CREMATION, Date of Burial	
1	Informant 1921 Chasha	OR REMOVAL	
-	(Address) Vermille	Sueskam Centry 2/18 1928	
1	Filed 2/ 1 1928 6 H Lant	2 UNDERTAKER Address	